

## CERTIFICATION FORM

**CONTESTANTS:** Must return this original form to The American Legion Post Chairman  
By December 1, 2016

**TO POST ORATORICAL CHAIRMAN  
AMERICAN LEGION HIGH SCHOOL ORATORICAL CONTEST  
DEPARTMENT OF OREGON**

PLEASE NOTE: THIS FORM MAY BE DUPLICATED AS NEEDED AND THE RULES AND REGULATIONS MAY ALSO BE DUPLICATED FOR THE STUDENT

Print or type:

Contestant's Name \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Area and Phone Number \_\_\_\_\_ Social Security No \_\_\_\_\_

Name of High School \_\_\_\_\_ City \_\_\_\_\_ Phone No \_\_\_\_\_

Grade \_\_\_\_\_ Age \_\_\_\_\_ Are You A Citizen of The United States, Or a Lawful Permanent Resident? \_\_\_\_\_

Parents/Guardian's Name (Print) \_\_\_\_\_ Signature \_\_\_\_\_

Title of Prepared Oration \_\_\_\_\_

Principal or Representative's Name(print) \_\_\_\_\_ Signature \_\_\_\_\_

**POST CHAIRMAN FILL OUT THE FOLLOWING:**

Print or Type:

Post Chairman Name \_\_\_\_\_ Post Name and No \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Post/Chairman's Area and Phone No. \_\_\_\_\_ Sponsoring Post \_\_\_\_\_

**CONTEST DATES:**

(1) Post Contest \_\_\_\_\_ (2) District Contest \_\_\_\_\_

(3) Area Contest \_\_\_\_\_ (4) Department Contest \_\_\_\_\_

**Post Chairman:** The Certification form, Acknowledgment Form and Post Chairman's Contest Survey Sheet is to reach your District Chairman or District Commander immediately following you Post Contest.

**District Chairman:** The 1<sup>st</sup> and 2<sup>nd</sup> Place District winner's certification forms, Acknowledgment Form and a rough copy of the Winners Prepared Oration are to be mailed immediately to the Area Contest Chairman (Member of the Department Oratorical Commission).

**Area Chairman:** Are to mail the Certification forms for all Area Contestants clearly marked 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, etc. winners of that Area Contest, the Acknowledgment Forms and Oration copies to the Department Chairman immediately after Area Contest

Additional Copies may be requested from: The American Legion Department of Oregon  
PO Box 1730, Wilsonville, OR 97070-1730 Phone (503-685-5006)